

Report of the University Inspection Committee

Name of the College -

Year -



Tripura University
(A Central University)
Suryamaninagar-799022
Tripura West

**REPORT OF THE INSPECTION COMMITTEE TO EVALUATE THE
AFFILIATION/RE-AFFILIATION OF COLLEGE/INSTITUTION**

Name of the College	Address of the College Phone Email	Date of Visit	Purpose of Visit
			i. Fresh Provisional Affiliation ii. Renewal of Affiliation iii. Permanent Affiliation iv. Affiliation for New Programmes v. Affiliation for starting PG programmes

Name of the Expert Members of the Inspection Committee (Constituted vide Notification No.dated.....):

Sl. No.	Name	Designation	Address & Phone/Email

Privileged Document

The submitted document is privileged for the primary use of intended parties, namely Tripura University and the Principal and recognized officials of the (.....Name of the College.....) . Its secondary use at any stage is the exclusive rights of the parties, here-in-above stated. Its wrongful or un-authorized use is forewarned.

The Visit and the Mandate of the Inspection Committee

The Inspection Committee undertook the visit of the (.....Name of the College.....) on (.....Date & Time.....). Its mandate was to examine the feasibility of granting the

The Findings

The following account is based on the information supplied by the Principal, (.....Name of the College.....) and is also based on facts and figures that were physically verified by the members of the Inspection Committee.

Findings of the Inspection Committee

I. BACKGROUND OF THE COLLEGE WITH VISION, MISSION & OBJECTIVE

II. PROFILE OF THE COLLEGE

1.	Name of the College		
2.	Address of the College Phone Email		
3.	Date of Establishment		
4.	Name of the Principal / Principal (i/c) Contact details		
5.	Date of last Affiliation		
6.	Duration of Affiliation		
7.	Recognition Under		
8.	NAAC Accreditation (enclose copy)	Yes Period of accreditation: If not, details of the application submitted to NAAC Not applicable	No
9.	Details of Accreditation/Approval of other Regulatory Bodies (enclose copy)	Yes Detail of accreditation/Approval: If not, details of the application submitted to the Regulatory Body	No
10.	AISHE Code		
11.	Whether applied for NIRF. If yes rank/rank band		

12.	Category of College (Government/Private)	
13.	Category of College	
	a. Arts/Commerce/Science	
	b. Engineering/Medical	
	c. Education	
	d. Others (Law, Physical Education etc.)	
e. Multi-faculty (give details)		
14	Details of Trust (Name, Date of Establishment, Registration No., Status of Trust), Memorandum of Articles of the Society Bye-Laws of the Society (if applicable)	

III. DETAILS OF EXISTING COURSE:

Sl No.	Name of the Programme offered by the College	Name of the Subject	Duration of the Course	Sanctioned Strength	Recognizing Body with order No. (if applicable)	Affiliating Body with order No. (if applicable)

Other details pertaining to Accreditation/NOC/Approval from Government /other Regulatory Bodies

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IV. STUDENT INFORMATION:

(a) Student admission reservation policy (Category wise):

(b) Total Student Strength (As on date)

Semester	General	SC	ST	OBC	EWS	Minority	Total
1 st							
2 nd							
3 rd							
4 th							

5 th							
6 th							
7 th							
8 th							
Total							

(c) Program wise student strength (As on date)

Name of the Programme	1 st Year		2 nd Year		3 rd Year		4 th Year	
	Male	Female	Male	Female	Male	Female	Male	Female
Total								

V. DETAILS OF LAND:

Total Land available (in acres/sq m)	
Total Constructed Area [in acres/ sq m]	
Plot No.	
Khasre No	
Revenue Circle	
Mouja	

VI. DETAILS ABOUT REGISTERED LAND DOCUMENTS

Certified copy of registered land document (Govt. Order, demarcation, LCC, LUC, LPCEC, Khatian, Trace map, land map)	
Approved Building Plan	
Site Plan	
Building Completion Certificate	
Building Safety Certificate	
Fire Safety Certificate	
Trust Deed (if applicable)	
Whether Building is disabled friendly	

VII. STAFF INFORMATION:

(a) Teaching Staff:

Sl No.	Name of the Department	Name of the Faculty & Designation	Number of existing Faculty	Remarks

(b) Non-teaching Staff:

Sl No.	Name	Designation	Remarks

VIII. INFRASTRUCTURE FACILITIES:

	Number	Total Area/room in Sq. m
Administrative Block		
Principal Office		
Faculty/Staff Room		
Common Room		
Smart Class Room		
Counseling/ODL room		
Computer Room		
Conference Hall		
Library		
Reading Room		
Laboratories		
Canteen		
Store Room		
Other room (as required)		

IX. LIBRARY PROFILE

Sl. No.	Particular	
1	Library Measurement	
2	Reading Room Measurement and seating Capacity	
3	No. of Text Books	
3	No. of Reference Books	
4	No. of Journals (National/International)	
5	No. of Encyclopaedia	
6	No. of Title Available	
7	Other details, if any	

Subject-wise breakup of Books		
Sl. No.	Subject	No
1		
2		
3		
4		
5		
6		

7		
8		
9		
10		
11		
12		
13		
14		
15		

X. DETAILS OF LABORATORY FACILITIES AVAILABLE:

Name of the Department	Name of the instrument/equipment	Number of instrument/equipment available

XI. DETAILS OF FURNITURE/OFFICE EQUIPMENTS:

Office/Branch/ Department/ Laboratory/ Others	Description of furniture /office equipments	Numbers

XII. DETAILS OF COMPUTER LABORATORY

Number of Computer Laboratory	Number of Computer available	Particulars of other accessories

XIII. CIVIC FACILITIES AND OTHER INFORMATION:

Sl. No.	Description	Whether available (Yes/No)
1	Playground	
2	Auditorium	
3	Conference Hall	
4	Canteen	
5	Separate Common Room exclusively for Girls	
6	Campus is differently abled friendly	
7	Grievance Redressal Mechanism	
8	Internal Complaint Committee	
9	Anti-Ragging Committee	
10	Campus Safety Management	
11	Fire Extinguishers	
12	Water Filter	
13	Water Cooler	
14	Water Reservoir	
15	Generator	

16	Toilets	Male	
		Female	
17	Sewerage		
18	Parking Facility		
19	Stock Register		
20	Other Details (if any)		

XIV. FINANCIAL DETAILS:

Bank Account	
PAN	
TAN	
Mode of disbursement of Salary/Bill	
Audit Report	
Any other details	

XV. DETAIL OF PROPOSED COURSE

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XVI. OBSERVATIONS OF THE INSPECTION COMMITTEE:

XVII. SUGGESTIONS OF THE INSPECTION COMMITTEE:

XVIII. RECOMMENDATION OF THE INSPECTION COMMITTEE:

Signature of the Chairman

Member

Convenor