

Department of Chemical and Polymer Engineering Tripura University (A Central University) Suryamaninagar, Agartala Tripura (w), Pin: 79022, India Phone: +91-9954246498 Email: hod\_cpen@tripurauniv.in

No.TU/CPEN/HOD/12

Date:04/12/2018

# **NOTIFICATION**

It is for the information to all that the department of Chemical and Polymer Engineering is extending its research facilities to outside users on payment basis as per the price list attached. The facilities can be availed on payment basis by SBI Challan/Online Transfer to be deposited in A/C No. 35660996430 of SBI, Tripura University Campus Branch or in the form of DD in favour of Finance Officer, Tripura University payable at SBI, Tripura University Campus Branch. Each analysis will attract GST charges as appplicable (@18%). Interested users are required to fill up the requisition form provided along with this notification by giving all details required for analyzing the samples along with the final payment copy and submit it to the office of HOD Chemical and Polymer Engineering.

> Harjeet Nath Assistant Professor & Coordinator Department of Chemical & Polymer Engineering Tripura University

## त्रिपुरा विश्वविद्यालय TRIPURA UNIVERSITY

(*केन्द्रीय विश्वविद्यालय / A Central University)* सूर्यमणिनगर, अगरतला / Suryamaninagar, Agartala त्रिपुरा, भारत / Tripura, INDIA

पिन / PIN - 799022



दूरभाष / Phone : (0381) 237 9004 237 9039 237 9014 237 9499 फैक्स / Fax : (0381) 237 5355 ई-मेल / E-Mail: tuoffice@tripurauniv.in वेबसाइट / Website : www.tripurauniv.in

No.F.TU/FIN/CPE/361/2016

Date: 12.10.2018

### NOTIFICATION

This is hereby notified for information to all concerened that Department of Chemicals & Polymer Engineering, Tripura University is extending its Departmental Research Facilities for the interested outside users.

The outsiders can avail this facility on payment basis by SBI Challan/Online Transfer to be deposited in *A/c. No. 35660996430, IFSC: SBIN0010495* of SBI, Tripura University Campus Branch or in form of DD in favour of Finance Officer, Tripura University payble at SBI, Tripura University Campus Branch.

The Rate Chart can be seen in Annexure-1 attached herewith.

Contact Persons:

 Mr. Harjeet Nath, Coordinator, Chemicals & Polymer Engineering [Phone: +91-9954246498, E-mail: harjeetnath@tripurauniv.in]

> (U.K. Das) Finance Officer

#### Copy to:

- i. Dr. Harjeet Nath, Coordinator, Dept. of Chemicals & Polymer Engineering
- ii. Notice Board/Webmaster, Tripura University Website
- iii. P.S. to the Hon'ble Vice-Chancellor for kind information to the Hon'ble Vice Chancellor.

07.12/16 Finance Officer

# त्रिपुरा विश्वविद्यालय

TRIPURA UNIVERSITY (केन्द्रीय विश्वविद्यालय / A Central University) सूर्यमणिनगर, अगरतला / Suryamaninagar, Agartala

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|        | The second se |  |                          |
|--------|---|--|--------------------------|
| SI No. | Instrument  | Model  | Cost per sample          |
| 1      | Differential Scanning<br>Calorimetry (DSC)  | Netzsch DSC Polyma 214<br>with LN2 cooling device<br>with N2 operated supply<br>system                           | Rs. 400/test             |
| 2      | UV Spectrophotometer  | Eppendorf<br>Biospectrophotometer  | Rs. 100/test             |
| 3      | PH Meter  | Thermo Scientific Eutech<br>Model No. PH 510S  | Rs. 50/test              |
| 4      | Turbidity Meter   | Thermo Scientific Eutech<br>Model No. TN100  | Rs. 50/test              |
| 5      | Conductivity Meter (TDS)  | Thermo Scientific Eutech<br>Model No. CON 700  | Rs. 50/test              |
|        |   | Facilities   |                          |
| 6      | Hot air Oven  | SNS Brand Model No. SNS<br>HAO 24  | Rs. 100/day,<br>Rs.10/hr |
| 7      | Distilled Water   | Labsil Make all quartz<br>double distillation column   | Rs.10/litre              |
| 8      | Vertical Autoclave  | SNS make digital vertical<br>autoclave Model No. SNS<br>VAC 1824   | Rs. 100/day,<br>Rs.10/hr |
| 9      | Water Bath Shaker   | SNS Make water bath shaker<br>Model No SNS BB 31   | Rs. 100/day,<br>Rs.10/hr |
| 10     | Cooling Refrigerated<br>Centrifuge  | Remi Centrifuge with angle<br>rotor head Model No C 24<br>plus with angle rotor head R<br>224 M, R 247 M, R 248M | Rs.100/hr                |
| 11     | Incubator Bacteriological   | SNS Brand Bacteriological<br>incubator, Model No SNS<br>HP 1216  | Rs. 100/day,<br>Rs.10/hr |
| 12     | Hot Plate   | SNS Brand hot plate No.<br>SNS HP 1216   | Rs. 100/day,<br>Rs.10/hr |
| 13     | Horizontal Laminar Flow   | SNS made laminar air flow<br>cabinet Model no SNS HFD<br>3 MS  | Rs. 100/day,<br>Rs.10/hr |
| 14     | Chiller   | SNS Make chiller Model No.<br>SNS-CWCB-10  | Rs.20/hr                 |

N.B.: \* For each hr or less, other charges indicates the minimum charges per sample

\*\* Charges are exclusive of GST

04: 12/18/18 (U.K. Das)

Finance Officer

# DEPARTMENT OF CHEMICAL AND POLYMER ENGINEERING TRIPURA UNIVERSITY (A CENTRAL UNIVERSITY)

### **Requisition form**

(Maximum 4 samples will be accepted per form or person)

| Ref. No (Official Purpose)<br>Name:<br>Contact No.<br>Purpose of analysis:<br>Name of Institute/Organization/Industry: |         |    |     |            | Date:<br>Designation:<br>Email ID:<br>No. of Samples:<br>Department: |   |  |   |
|--|---------|----|-----|------------|--|---|--|---|
| S.No.  | Name    | of | the | Conditions |  | U |  | others (specify))<br>Required Parameter |
|  | samples |    |     | Analysis   | taken  |   |  |   |
|  |         |    |     |            |  |   |  |   |
|  |         |    |     |            |  |   |  |   |
|  |         |    |     |            |  |   |  |   |
|  |         |    |     |            |  |   |  |   |

*N.B.:* If the sample(s) present any danger to the personnel or equipment then kindly provide appropriate handling instructions.

### You are requested to adopt standard technique for preparation of samples before giving them.

- We agree to acknowledge Department of Chemical & Polymer Engineering, Tripura University in our publications and thesis if the instrument results are incorporated/ used in them.
- It is certified that the analysis of the above samples will not spoil the instrument.

| Signature of User:             | Signature of Supervisor:  | Signature of Head with Seal    |  |  |  |  |  |
|--------------------------------|---|--------------------------------|--|--|--|--|--|
| For Office Use Only            |   |                                |  |  |  |  |  |
| Payment Details: Challa        | nn/Online Transfer/DD (Tick One   | e)                             |  |  |  |  |  |
| Receipt No.:                   | •••••   | <b>Coordinator's Signature</b> |  |  |  |  |  |
| Bank                           |   | Date & Time:                   |  |  |  |  |  |
| Amount:                        |   |                                |  |  |  |  |  |
| Date and Time of data co       | Date and Time of data collection:   |                                |  |  |  |  |  |
| Please bring FRESH CD ONLY for | Please bring FRESH CD ONLY for collection of results. Used CDs or PEN Drives are not allowed. |                                |  |  |  |  |  |

