

**PHIL: 705 (ELECTIVE)**  
**ENVIRONMENTAL ETHICS**

**Full Marks: 100**

**First Half: 50**

- 1) Nature, scope and significance of Environmental Ethics.
- 2) Vedas, Buddhism & Jainism on environment.
- 3) M. K. Gandhi on environment.
- 4) R. N. Tagore on environment.

**Second Half: 50**

- 1) Man-Nature Relationship: Anthropocentrism, Biocentrism and Cosmo-centrism
- 2) Eco-feminism: Feminists and environmental ethics
- 3) Eco-centrism: Earth Ethics, Shallow & Deep ecology.
- 4) Religions and Environment – Christianity, Islam and Traditional Religions

## References:

1. Callicut, J. B. and Frodeman, R.; *Encyclopedia of Environmental Ethics and Philosophy*, Vol. I & 2, MacMillan, GALE, Cengage Learning, 2009.
2. Carson, R.; *Silent Spring*, Fawcett publications.
3. Eaton, H. & Lorentzen, L. A. (ed.); *Ecofeminism & Globalization – Exploring Culture, Context, and Religion*, Rowman & Littlefield Publishers, Inc., UK, 2003. (Ecofeminism)
4. Evans, J. C.; *With Respect for Nature – Living as part of the Natural World*, State University of New York Press, Albany, 2005.
5. Gaard, G. (ed.); *Ecofeminism – Women, Animals and Nature*, Temple University Press, Philadelphia, 1993.
6. Gandhi, M.; *The Collected Works of Mahatma Gandhi*, Navajivan Trust, Ahmedabad, India, 1958.
7. Gruzalski, B.; “Gandhi’s Contributions to Environmental Thought and Action” in *Environmental Ethics*, 2002, pp. 227 – 242.
8. Jamieson, D. (ed.); *A Companion to Environmental Philosophy*, Blackwell Publishers Ltd., 2001.
9. Jamieson, D. (ed.); *Ethics and the Environment- An Introduction*, Cambridge University Press, UK, 2008.
10. Khoshoo, T. N. & Moolakattu, J. S.; *Mahatma Gandhi and the Environment – Analysing Gandhian Environmental Thought*, The Energy and Resources Institute, 2009.
11. Khoshoo, T. N.; *Mahatma Gandhi: An Apostle of Human Ecology*, Total Energy Research Institute, New Delhi, 1995.
12. Kumar, S. B.; *Environmental Problems and Gandhian Solutions*, Deep and Deep Publications, 2002.
13. Palmer, C. (ed.); *Teaching Environmental Ethics*, BRIL, 2006.
14. Passmore, *Man’s Responsibility for Nature: Ecological Problems and Western Traditions*, New York, 1974.
15. Roach, C. M.; *Mother/Nature: Popular Culture and Environmental Ethics*, Indiana University Press, Bloomington, 2003.
16. Sandilands, C.; *The Good-Natured Feminist: Ecofeminism and the Quest for Democracy*, University of Minnesota Press, London, 1999.

**THIRD SEMESTER**

**PHIL: 901 (CORE)**

**INDIAN ETHICS**

**Full Marks: 100**

**First Half: 50**

- 1) *The Gita* (Select Portion): Chapter – II, XIII and XIV

**Second Half: 50**

- 1) Purusarthas
- 2) Rta, Rna and Yagya
- 3) Varna Dharma and Ashrama Dharma
- 4) Law of Karma

**PHIL: 902 (CORE)**

**WESTERN ETHICS**

**Full Marks: 100**

**First Half: 50**

- 1) Immanuel Kant: *Groundwork of the Metaphysics of Morals* (Select Portion)
  - (i) Preface
  - (ii) Chapters: 1, 2, 3.

**Second Half: 50**

G. E. Moore: *Principia Ethica* (Select Portion)

- i) Subject Matter of Ethics
- ii) Metaphysical Ethics
- iii) Naturalistic
- iv) Hedonism
- v) Ethics in Relation to conduct

**PHIL: 903 (CORE)**

**PHILOSOPHY OF LANGUAGE**

**Full Marks: 100**

**First Half: 50**

- 1) Logical Positivism : Rejection of Metaphysics and Verifiability Theory of Meaning
- 2) Logical Atomism : Russell and Wittgenstein
- 3) Analytic Philosophy: G.E. Moore, Gilbert Ryle and Wittgenstein

**Second Half: 50**

- 1) Existentialism and Phenomenalism : Kierkegaard, Sartre, Nietzsche, Gadamer, Husserl, Heidegger
- 2) Post Modernism: Karl-Otto Apel, Derrida, Foucault and Habermas