

त्रिपुरा विश्वविद्यालय  
TRIPURA UNIVERSITY

(केन्द्रीयविश्वविद्यालय/ A Central University)

सूर्यमणिनगर, अगरतला / Suryamaninagar, Agartala

त्रिपुरा(प.)/Tripura (W.),पिन/ PIN-799022, भारत/ INDIA



दूरभाष/Phone : (0381) 237 4801

ई-मेल/ E-Mail: [registrar@tripurauniv.ac.in](mailto:registrar@tripurauniv.ac.in)

वेबसाइट/Website : [www.tripurauniv.ac.in](http://www.tripurauniv.ac.in)

CERTIFICATE

6.3.2 - Average percentage of teachers provided with financial support to attend conferences/workshops and towards membership fee of professional bodies publication and other academic incentives during the year 2023-2024.

The relevant and supporting documents for the above mentioned criteria are attached in annexures.

  
27/9/23  
Registrar

(Dr. Deepak Sharma)  
Registrar  
Tripura University

त्रिपुरा विश्वविद्यालय

TRIPURA UNIVERSITY  
NOTE

Date: 05.12.2023

Reference No.....

Date.....

Dr. Sudipta Pal Assistant Professor Deptt. Of Human Physiology Tripura University has an applied for Reimbursement of Rs.10,000/- (Ten thousand) only in connction with from attending National Conference PHYSICON-2023. During 2th to 3<sup>rd</sup> November 2023.

An amount of Rs.10,000/- (Ten thousand) only may kindly be sanctioned in favour Dr. Sudipta Pal.

~~10~~  
05-12-23

May be forwarded to audit assistant for pre-audit if authority desire.

GMV  
07/12/23

S/B  
P.O. (1/1)

for pre-audit M.  
N. R  
11/12/23

Audit Asstt

Audited. Dr. Sudipta Pal, Assistant Professor, Human Physiology, Tripura University has availed Journey other than three authorised Travel Agent.

Bill Prepared

V2

26/12/2023

However, an amount of 2-10,000/- (ten thousand) only may kindly be sanctioned and approved in favour of ~~Sudipta~~ Sudipta Pal as TA/DA attending seminar/conference, if authority desires.

Soma Debnath

12/12/2023

(X)

Fol/10

(X) may be approved & sanctioned.

N. R  
13/12/23

V/K

(A)

Approved and sanctioned

AD

11/12/23

N. R  
19/12/23

Bill SU  
12/12/23

GMV  
14.12.23

त्रिपुरा विश्वविद्यालय  
TRIPURA UNIVERSITY

Fun/33966

NOTE

Reference No.....

Date.....

Date :-08.02.2024

Prof, V.K. Mishra Department of Hindi ,TU Tripura University has an applied Reimbursement financial Assistance of Rs.19,305/-(Nineteen thousand Three Hundred five) only in connection with for Participation in a National Seminar organized by Kanpur University on 2<sup>nd</sup> and 3<sup>rd</sup> December, 2023.

As per rules the faculty Members and Officers (Group-A) of the University will hence forth be provided financial assistance TA/DA and registration fee will be provided on 100% basis subject a maximum limit of Rs. 10.000/-

Submitted.

12/08.02.24

May be forwarded to audit assistant for pre-audit if desire  
Smy  
08/02/24

F.O.C/c)

Pl. check how many times he was granted financial assistance for attending Conference/Seminar in the financial year 2023-24.

w.m  
9/2/24

Please check above 'x'.

Checked and verified and enclosed office order. Financial Assistance TA/DA No taken this year-2023  
12/02.24

Smy  
29/02/24

P.T.O.

S/b

X

S/b

Tapez

S/b

pre-page

F.O. (V/c)

For pre-audit file

N. No  
6/12/24

Audit/for file

Bill of Prof. V. K. Mishra, Department of Hindi, Tripura University in connection with seminar held at Karpur University held on 2-3<sup>rd</sup> December, 2023 is in order.

As per ~~Finance~~ Financial Assistantee rules TA/DA and Registration fee will be provided 100% basis subject to maximum limit of ₹ 10,000/-. This is why an amount of ₹ 10,000/- (ten thousand) only may kindly be sanctioned and approved in favour of Vinod Kumar Mishra, if authority desires.

Somadebnath  
06/03/2024

F.O. (V/c)

(X) may be approved & sanctioned.

N. No  
7/3/24

V/c

(A) Approved amount of ₹ 10,000/- only

F.O. (V/c)

CP  
16.3.24

DDP  
N. No  
16/3/24

Bill Sec

16-03-24

21/3/2024

त्रिपुरा विश्वविद्यालय  
TRIPURA UNIVERSITY  
NOTE

Reference No.....

Date.....Date:-11.03.2024

Dr. Jayanta Pal Department of IT Tripura University has an applied Reimbursemant financial Assistance of Rs.14,213/- ( Rupees fourteen thousand Two Hundred Thirteen) only in connction with for Conference at NIT Durgapur ,West Bengal during 29<sup>th</sup> feb to 2<sup>nd</sup> Mar.2024.

As per rules the faculty Memders and Officers (Group-A) of the University will hence forth be provided financial assistance TA/DA and registration fee will be provided on 100% basis subject a maximum limit of Rs. 10.000/-

Submitted.

*[Signature]*  
11.03.24

May be forwarded to audit assistant  
for pre-audit if desire *[Signature]*  
14/03/24

For pre-audit.

*[Signature]*  
10/3/24

*[Signature]*  
Audit

Statement of expenditure incurred by Jayanta Pal inconnection with conference attended at NIT Durgapur, west Bengal during 29<sup>th</sup> feb to 2<sup>nd</sup> march, 24 is in order. AS per rules ₹10,000/- (a maximum limit) on 100% basis may be given to him.

(\*) An amount of ₹10,000/- (ten thousand) only may kindly be approved and Sanctioned in favour of Jayanta Pal, if authority desires.

(\*) may be sanctioned

Soma Debnath  
16/03/24

*[Signature]*  
10/3/24

*[Signature]*  
18.3.24

*[Signature]*  
F.D. 11/3

FW/33540

# त्रिपुरा विश्वविद्यालय

## TRIPURA UNIVERSITY

### NOTE

Reference No.....

Date.....  
Date :-02.02.2023

Dr. Eshita Boral Asstt. Prof, Tripura University Dept. of Geography and Disster Management has an applied for financial Assistance in connction with for grant to attend International Conference at Cotton Universisty Guwahati.

As per rules the faculty Memders and Officers (Group-A) of the University will hence forth be provided financial assistance TA/DA and registration fee will be provided on 100% basis subject a maximum limit of Rs. 10.000/-

(X)

Submitted.

*[Signature]*  
02.02.23

Authority may kind decision please.

*[Signature]*  
06/02/24

(X) as proposed may be considered.

N. B.  
7/2/24

Approved and Sanctioned Rs. 10,000/- only.

*[Signature]*  
09.2.24

Entry Register book done.

*[Signature]*  
16.02.24

keep in new file. when bill are submitted for re-inbursement enclosed this approved file.

N. B.  
19/2/2024  
enclosed bill copy in the file.  
*[Signature]*  
22/03/24.

g/o  
F.O./V/C

V/C

F.O.

Tripura Mahila  
Bill Prepared  
Date 06/3/2024  
FIO/i/c

Tripura Mahila  
FIO